

**SPRING VALLEY COMMUNITY PLANNING GROUP & DESIGN REVIEW BOARD**

P.O.BOX 1637 SPRING VALLEY, CA 91977-1637

Phone/Fax 619-670-6932, email: [swmontgomery@earthlink.net](mailto:swmontgomery@earthlink.net)**FINAL AGENDA****OTAY WATER DISTRICT HEADQUARTERS****2554 Sweetwater Springs Blvd., Spring Valley, CA 91977****Tuesday, May 13, 2008****RECEIVED**

MAY 09 2008

San Diego County  
DEPT. OF PLANNING & LAND USE

7:00 PM Call to order, roll call, &amp; approval of prior minutes

1. **OPEN FORUM:** An opportunity for members of the public to speak on any subject within the Group's jurisdiction but not on the agenda. No decision or vote. 3-minute limit

**2. ACTION ITEMS / INFORMATIONAL / PROJECTS:**

A. **PIA for B & L Fence Company Transition to Self Storage @ 8721 Troy St;** Presenter: Montgomery; Proponents: Greg Caledonia and Doug Bowlby

B. **Utility Undergrounding Proposal for Spring Street between Broadway and Highway 94;** Presenter: Montgomery; Proponent: Terry Rayback, Capital Improvements Manager

C. **S06-043 & TM 5515; Bancroft Square Utility Undergrounding Waiver Request @ 3166 Bancroft Dr;** Presenter: Gibbons; Proponent: James Green

D. **S06-032 replacement for Kenwood Apartments @ 9250 Kenwood Dr;** Presenters: Lowes & Conley; Proponent: Tony Arcangeli

E. **PIA for AT&T Operations Center for Undergrounding Phone Lines @ 2500 Sweetwater Springs Blvd;** Presenter: Montgomery; Proponent: Casey Brown

**3. COMMITTEE REPORTS:**

- A. **Chair Report:** Montgomery
- B. **Pointe Project and Trails:** Wilkinson
- C. **Code Compliance Assistance:** Wilson
- D. **Transportation:** Lake
- E. **Crematorium:** Lowes

**4. ANNOUNCEMENTS / FUTURE ITEMS****5. ADJOURN**

- The Public Statements in support or opposition on issues will be limited to 3 minutes each.
- The final agenda will be posted by 7:00 P.M. Saturday at the Spring Valley Community Center, located at 8735 Jamacha Blvd., and the Otay Water District Headquarters (lower level) located at 2554 Sweetwater Springs Blvd.
- There will be no meeting on the 4th Tuesday of December.
- The next meeting of the SV Planning Group will be May 27, 2008.  
There is a vacancy on the planning group. Interested citizens are encouraged to communicate with the chairman regarding becoming a member. (619) 670-6932